01-Vivekachudamani 01:38 V1

09:47 V2

28:59 V3

32:15 Kripa kripaa grace – what is necessary to obtain grace

02-Vivekachudamani 03:10 V4

33:53 V7

36:21 V8

03-Vivekachudamani 26:36 V9

40:52 V10

04-Vivekachudamani 10:30 Dharma is saadhan sadhan for lok loka prapti praapti

15:40 V11

27:37 Tridandi – Ramanujam sampradaya, Vidwat Bidvat Bidwat sannyas – no formal sannyas voe – alinga – no identifying mark like ocher robe

30:53 Leshaavidyaa and Jivanmukta – in jnani there is no leshaavidya

32:22 V12

35:22 V13

05-Vivekachudamani 01:14 V14

11:49 V15

37:26 V17

06-Vivekachudamani 01:15 V21

06:26 How anitya temporary knowledge leads to vivek vairagya discrimination

08:02 V22 What is sam equilibrium of mind calm mind

18:08 V23 What is dama

33:40 V25

35:50 Titiksha titikshaa – (omkareswar) if householder falls ill, bring doctor for treatment, if a sadhu saadhu falls ill, leave the sadhu saadhu in the forest, if recovered will come back

07-Vivekachudamani 0:00 V26 Shradha shradhaa

07:54 V27

14:26 V28

19:18 Ek kaupin ki baste (including tree caught hold)

24:41 V29

28:50 V30

39:44 V32

43:54 Swa swarupa anusadhanam is Bhakti – What is Bhakti Devotion

08-Vivekachudamani 02:30 V33

04:19 V34

37:52 V37

09-Vivekachudamani 13:24 V38

22:43 V39

37:09 V41

10-Vivekachudamani 04:29 V42

11:24 V43

21:10 V44

32:21 V46

35:00 V47

11-Vivekachudamani 03:22 V48

11:47 V49

21:30 V50

23:19 V51

41:36 V53

12-Vivekachudamani 07:14 V54

10:53 V55

17:17 V56

25:42 V57

33:07 V58

37:40 Yoga yog – Prakriti purusha viveka – it only helps to do concentration of mind

41:06 V59

43:52 V60

13-Vivekachudamani 14:11 V62

25:35 V63

32:58 V64

37:30 V65

44:20 V66

14-Vivekachudamani Not found

15-Vivekachudamani 04:36 V75

13:33 V77

21:46 V78

32:25 V79

37:27 V80

44:23 V81

16-Vivekachudamani 03:19 V82

05:56 V83

17:07 V84

29:27 V85

34:58 V86

40:52 V87

45:35 V88

17-Vivekachudamani 03:12 V89

06:00 V90

10:50 V91

17:01 V92

21:21 V93

31:38 V94

34:24 V95

39:37 V97

43:56 V98

18-Vivekachudamani 0:00 Shushupti Maya Maayaa Avarana Vikshepa Aavarana shakti is Maya maayaa

28:12 Drashtaa Drasta

28:50 To take help of sakar saakaar to prepare

32:13 What is Shushupti

43:10 V??

19-Vivekachudamani 01:38 V103

07:19 V104

17:34 V105

24:34 V106

28:17 V107

33:58 V108, 109

45:18 Swarup of Maya maayaa what is maya maayaa

45:59 V110

20-Vivekachudamani 13:09 V111

17:47 V112

28:31 V113

33:45 V114

21-Vivekachudamani 04:40 V116

12:50 V117

20:14 V118

24:39 V119

27:54 V120

32:54 V121

37:39 V122

22-Vivekachudamani 08:27 V125

19:44 V126

21:41 V127

29:32V129

33:00 V130

40:21 V131

45:12 V132

23-Vivekachudamani 11:08 V134

20:27 V135

34:30 V136

41:24 V137

24-Vivekachudamani 01:55 V138

09:02 V139

34:23 V140 What is adhyasa adhyaasa?

45:13 V141

25-Vivekachudamani 00:00 To 19:16 Blank

19:17 V141 contd..

26:58 V142

38:00 V143

45:45 V144

26-Vivekachudamani 03:45 V148

16:52 V149

23:30 V150

29:22 V151

36:39 V152

43:53 V154

46:46 V155

27-Vivekachudamani 0:00 V155

04:57 V156

09:15 V157

13:21 V158

16:24 V159

18:20 V160

21:41 V161

24:43 V162

30:30 V163

34:54 V164

40:11 V165

44:16 V166

28-Vivekachudamani 03:13 V167 Pranamaya kosha

06:54 V168

10:54 V169

15:46 V170

21:15 V171 Mind Manas is avidya avidyaa or maya maayaa bhava bandhana hetu

25:12 V172

27:59 V173

31:15 V174

35:14 V175

44:52 V176

29-Vivekachudamani 01:41 V177

05:36 V178

17:12 V179?

20:42 V180?

23:15 V181

26:49 V182

28:36 V183

30:42 V184

34:39 V185

38:21 V186 Vijnanamaya kosha

42:40 V187

45:50 V188

30-Vivekachudamani 00:00 V188

08:05 V189

09:20 V190

11:56 V191

15:03 V192

18:48 V193

24:03 V194 From where upaadhi upadhi avidya avidyaa came from, samsara is anaadi anadi

28:09 V195

29:49 V196

32:57 V197

37:30 V198

31-Vivekachudamani 07:56 V199

15:04 V200

17:24 V201 prag abhav is anadi, when a thing comes to existence there is cessation of anadi, anadi has an ending, as avidya is anadi it can come to an end, anadi is not nitya as prag abhav is destructible.

21:17 V202 - 204

26:45 V205

28:51 V206

31:02 V207

33:24 V208

37:55 V209

32-Vivekachudamani 06:17 V210

08:35 V211

21:01 V212

30:03 V213

41:21 V214

33-Vivekachudamani 01:04 V215

07:39 V217

10:53 V218

14:16 V219

19:46 V220

26:26 V221 – 223

38:31 V224 –

34-Vivekachudamani 02:24 V225

06:22 V226

09:53 V227

16:33 V228

22:55 V229

25:10 V230

30:36 V231

35:09 V232

38:58 V233

35-Vivekachudamani 03:46 V235

05:23 V236

11:33 V237

16:41 V238

20:08 V239

22:09 V240

23:50 V241

25:16 V242

36-Vivekachudamani 00:47 V243

23:22 V244

33:53 V245

44:14 V246

37-Vivekachudamani 04:28 V247

09:11 V248

16:59 V249

21:29 V250

25:48 V251

29:33 V252

35:32 V253

42:42 V254

46:33 V255

38-Vivekachudamani 01:50 V256

06:08 V257

10:23 V258

14:39 V259

20:25 V260

26:03 V261

31:05 V262

39:46 V263

39,40-Vivekachudamani Not found

41-Vivekachudamani 01:56 V279

10:28 V280

17:12 V281

22:41 V282

39::48V284

42-Vivekachudamani 03:33 V285

08:00 V286

10:32 V287

16:52 V287

26:31 V288

28:36 V289

32:51 V290

35:23 V291

38:25 V292

43:00 Chit darpan me binaa bimba ke hi pratibimba dikhtaa he. Vichaar by Abhinab Gupta

46:25 V293

43-Vivekachudamani 00:00 V293 Contd..

04:59 V294

12:11 V295

19:55 V296

33:46 V297

36:17 V298 Important

43:25 V299

44-Vivekachudamani 00:33 V300

05:28 V301

07:18 Bird which does not come down to earth, in africa [Homa bird]

10:46 V302

14:32 V303

24:22 V304

32:58 V305

41:11 V306

45-Vivekachudamani 00:25 V312

04:31 V313

07:18 V314

11:16 V315

13:30 V316

19:55 V317

25:31 V319

29:21 V320

31:53 V321

36:07 V322

46-Vivekachudamani 08:02 V345-346

37:23 V347

41:34 V348

47-Vivekachudamani 00:02 V326

06:06 V327

09:07 V328

14:42 V329

18:57 V330

23:18 V331

25:54 V332

33:44 V333

43:53 V334

48-Vivekachudamani 05:04 V336

09:10 V337

18:52 V338

24:16 V339

30:16 V340

35:50 V341

42:31 V342

:45 V343

49-Vivekachudamani 01:33 V349

19:26 V351

33:43 V352

50-Vivekachudamani 0:00 V355

09:56 V???

16:29 V???

22:29 Vedanta and Samkya - Samkhya / saamkya Yog / yoga vs Difference - Agama / Aagama In samkya and yoga purusha differentiates from prakriti, so that

prakriti unable to give bhoga, prakriti badhita hota nehi; samkhya yoga kaa khandana – 1. Prakriti has separate existence than purusha, 2. Purusha is inifinite in number

25:19 V??? nirvikalpaka samadhina…. Brahma tattwam sphutam… dhruvam

37:07 V367

43:40 V368

51-Vivekachudamani 02:10 V368

15:26 V369

21:00 V370

52-Vivekachudamani 04:18 V371

13:48 V372

16:52 V373 khetra kshetra khetrajna kshetrajna Gita Gitaa and Samkhya Saamkhya

29:12 V374

42:12 V375

46:32 V376

53-Vivekachudamani 03:01 V377

15:21 V378

31:34 V379

54-Vivekachudamani 02:46 V380

05:07 V381

11:21 V382

16:41 V383

24:56 V384

28:14 V385 How to remain as sakhi saakhi saakshi

35:40 V386

40:10 V387

41:55 V388

55-Vivekachudamani	01:08 V389

03:39 V390

08:26 V391

10:52 V392

19:02 V393

22:33 V394

24:28 V395

27:13 V395 contd..

32:35 Why creation theory is narrated in scriputres ? What is the main air of the scripture ? during creation time ‘shrishti kaal me ekameva advityam brahma pratit hotaa he’. ‘shristi ke purv me brahma kaa kathan kahate he, bich me shristi maya maayaa se pratiti hoti he, aur pratiti ke ant me bhi brahma hi shesh rahetaa he’, shaastra kaa taatparjya shristi ki pratipaadan karneki liye nehi he, ekamevadvitiyam brahma kaa pratipaadan karne ke liye he,’

56-Vivekachudamani	19:49 V???	Bismayo loka bhumikaa….

28:06 Shambhava upaaye path – Path of Shiba yogi

39:39 Shaambhava shambhava prakarana – apni aapni swarup me jag jaanaa, sadhan saadhanaa bata e nehi jaayegi.

57-Vivekachudamani	00:00 V403

01:48 V404

03:27 V405

06:10 V406

07:04 V407

09:27 V408

19:12 V409

33:48 What is the meaning of ‘Mithya’ in Vedanta – ‘Vyavaharik’ / vyavahaarik in relation to Paramarthik / Paaramaarthik satta, anubhav in paramarthik satta is niriham

38:43 V410

42:20 Karan Kaaran as per Vedanta, samkhya, nyaya / vaisheshika

58-Vivekachudamani 11:06 V411

17:14 V412

24:26 V413

27:20 V414

41:04 V415

44:35 Meditation to eradicate desires – meditate on the death of the body.

59-Vivekachudamani 05:59 V416

14:56 V417

20:57 V418

40:05 V420

46:41 V421

60-Vivekachudamani 02:07 V422

11:53 V423

20:19 Important - Importance of name of GOD …. Paroksha Jnan se vritti banegi ….

27:38 Why GOD does not do anything to eradicate so much suffering in the world – the creation is like dream / mental projection so …

32:09 V424

34:15 V425

35:38 Important - Desire – Who desires

61-Vivekachudamani 01:02 V426

13:33 V427

19:45 V428

23:15 V429

24:57 V430

28:43 V431

33:51 V432

36:06 V434

43:57 V435

46:18 V436

62-Vivekachudamani 04:33 V437

20:35 V438

31:08 V439

38:21 V440

63-Vivekachudamani 05:00 V441

08:14 V442

25:18 V443

27:29 V444

28:31 V445

30:03 Prarabdha praarabdha karma How there no prarabdha karma for jnani jnaani.

30:30 V446

33:20 V447 Not feeling bodily pain is not the direct result of jnana , only buddhi negates the sensesations from the senses.

37:50 indriyo ki dwaara pratibhaat hotaa he ki nehi, sukh dukhaatmaka vritti; Jnani jnaani kaa chitta sattwa pradhan hotaa he, sattwa pradhan chitta me anubhuti tej hotaa he, kiyun ki chitta saaf swachh rajetaa he,isiliye kisibhi chij ki bedan he, o bahut spast hotaa he, tamo gun me nehi hotaa, isiliye tamo gun byakti jitnaa sahan kar letaa he, jo sattwa sahan kartaa o vivek se sahan kartaa, bhaan hotaa he, bhaan tej hotaa he, tamo guni ko bhaan kam hogaa, sattwa gun byakti kaa sahan shakti bibek se hoti he,

42:18 V448

64-Vivekachudamani 01:11 V449

03:12 V450

14:34 V451

16:28 V452

32:34 V453

65-Vivekachudamani 01:44 V456

04:38 V457

08:47 V458

23:33 V459

25:40 V460

29:43 V461

36:47 V462

46:10 V463

66-Vivekachudamani Inaudible

67-Vivekachudamani 04:13 V476

06:52 V477

20:59 V478

25:39 V479

31:29 V480

35:11 V481

37:00 V482

40:26 V483

68-Vivekachudamani 04:35 V484

07:16 V485

08:25 V486

13:30 V487

17:41 V489

18:34 V490

20:35 V491

21:36 V492

25:51 V493

27:08 V494

28:28 V495

69-Vivekachudamani 05:00 V496

09:16 V497 Important sea & waves analogy

16:55 V498

24:48 V499

33:17 V500

42:29 V501

45:14 V502

70-Vivekachudamani 00:10 V503

03:31 V504

07:55 V505

11:52 V506

14:46 V508

16:18 V509

19:23 V510

20:25 V511

23:16 V512

26:29 V513

28:42 V514

30:43 V515

34:46 V516

37:12 V517

38:18 V518

40:45 V519

71-Vivekachudamani 00:40 V521

03:26 V522

09:37 V523

12:53 V524

14:46 V525

15:55 V526

20:24 V527

22:47 V528

24:41 V529

26:45 V530

30:26 V531

33:16 V532

34:12 V533

36:04 V534

38:22 V535

39:30 V536

40:48 V537

43:34 V538

45:12 V539

72-Vivekachudamani

01:15 Difference between Aham and Ahamkar

15:37 V540

17:00 V541

18:29 V542

23:10 V543

35:36 V544

38:51 V545

40:37 V546

42:48 V547

46:06 V548